

## CLUB MEMBER ART CONTEST

1. All work must have been completed in 2020.
2. Each club member will be limited to one entry per category.
3. Prepare one Club member Art Entry Form for each piece. Type or print legibly.
4. **Glue or tape entry form to back of entry with an arrow drawn indicating the Top of the work.**
5. **No entry may be larger than 24"x30". Larger work will not be accepted.**
6. **No Glass accepted. Plexiglass will be accepted.**
7. **Prepare the Clubwoman Art Contest Club Recap Form in duplicate.**
8. Entries must be brought to the Covina Woman's Club on **Thursday, March 11, 2021 between 9:30 and 11:30 a.m.**, by the club president, chairman, or club designee.
9. All entries must be picked up by a club representative at the close of Spring Council.
10. Members attending Spring Council will vote for the *People's Choice* of Club Member entries.
11. These rules are guidelines to be interpreted at the discretion of the fine Arts Chairman and District Executive Committee.

**Novice: Painting three years or less**

**Advanced: Painting more than three years**

### PAINTING CATEGORIES:

Category 1	Portrait	Watercolor, Oil or Other Medium
Category 2	Scenic	Watercolor, Oil or Other Medium
Category 3	Still Life	Watercolor, Oil or Other Medium
Category 4	China Painting	

**CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION  
FROM THE CONTEST**

**FOR INFORMATION AND RULES REGARDING THE CFWC CONTEST  
SEE THE CFWC WEBSITE: CFWC.ORG**

**DISTRICT ART CONTEST CHAIRMAN - TERRY PERKINS**

735 Windwood Dr., Walnut, CA 91789

Email: [perkinstlee@gmail.com](mailto:perkinstlee@gmail.com)

909-895-7710

cell 951-203-4305

# CLUB MEMBER ART ENTRY FORM

One form per entry

Glue or tape this form to the back of the entry with arrow drawn to show top of work

PLEASE TYPE OR PRINT LEGIBLY

Club Member's Name \_\_\_\_\_

Novice or Advanced \_\_\_\_\_

Painting Category \_\_\_\_\_

Title of Piece \_\_\_\_\_

Name of Club \_\_\_\_\_

Club Art Chairman \_\_\_\_\_

Chairman's Address \_\_\_\_\_

Chairman's Phone Number \_\_\_\_\_

**Representative delivering entry if different from Club Art Chairman listed above**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY  
WITH ARROW DRAWN INDICATING TOP OF WORK**

**List entry on Club Member Art Contest Club Recap Form**

**DISTRICT ART CONTEST CHAIRMAN - TERRY PERKINS**

## CLUBWOMAN ART CONTEST • CLUB RECAP FORM

Prepare this page in duplicate. Please type or print legibly.

Club Name \_\_\_\_\_

Clubwoman Name	Title/Description	Category	Entry #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**All clubwoman art entries must be listed on this Recap Form**

### PREPARE RECAP FORM IN DUPLICATE

Bring both copies of the Recap Form and the clubwoman entries to the registration table. Submit the original of this Recap Form to the District Art Chairman with the art entries. Stay at the table while the Chairman registers the entries. The Chairman will check off each entry and assign an Entry Number that she will note on her copy of the Recap Form. The same number will be affixed to the front of the entry. Write the Entry Number on the duplicate Recap Form that will be kept by the Club Chairman or Representative. This will make it easy to find the entries when picking them up at the conclusion of Spring Council.

If you are not prepared, you will be asked to step aside, complete your paperwork, and allow those with completed paperwork to be registered.

# STUDENT ART CONTEST

1. All work must have been completed in 2020
2. Each club will be limited to twelve (12) entries; one per student.
3. **All work must have stiff backing.**
4. **No glass accepted. Plexiglass will be accepted.**
5. **No entry may be larger than 24" x 30". Larger work will not be accepted.**
6. Prepare one Student Art Entry Form for each piece. Type or print legibly.
7. Glue or tape entry form to back of entry with an arrow drawn indicating the top of the work.
8. **Prepare the Student Art Contest Club Recap Form in duplicate.**
9. Entries must be brought to the Covina Woman's Club on **Thursday, March 11, 2021**, between 9:30 and 11:30 a.m., by the club president, chairman or club designee.
10. All entries **must** be picked up by a club representative at the close of Spring Council.
11. These rules are guidelines to be interpreted at the discretion of the Fine Arts Chairman and District Executive Committee.

## STUDENT ART CATEGORIES

Grades K-1	Grades 2-3
Grades 4-5	Grades 6-8
Grades 9-12	Graduating Senior (plans to enroll in college)
Special Education K-8	Special Education 9-12

## STUDENT ART AWARDS

**Ribbons:** First, Second, and Third Place ribbons will be awarded in each of the above categories, number of entries permitting.

**Best of Show:** The judges will select Best of Show from all student First Place Winners.

Best of Show winner will receive a \$100 gift certificate.

One First Place winner from each category will be eligible for State judging. If the club chooses to enter its winner, it is the club's responsibility to make arrangements for entry and delivery of the art work to the State competition.

## CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST

### DISTRICT ART CONTEST CHAIRMAN - TERRY PERKINS

735 Windwood Dr., Walnut, CA 91789

Email: perkinstlee@gmail.com

909-895-7710  
cell 951-203-4305

San Gabriel Valley District of Women's Clubs  
**STUDENT ART ENTRY FORM**

One form per entry

*Glue or tape this form to the back of the entry with arrow drawn to show top of work*

**PLEASE TYPE OR PRINT LEGIBLY**

Student's Name \_\_\_\_\_

Student's Grade Level \_\_\_\_\_

Student Art Category \_\_\_\_\_

Title of Piece \_\_\_\_\_

Name of School \_\_\_\_\_

Sponsoring Club \_\_\_\_\_

Club Art Chairman \_\_\_\_\_

Chairman's Address \_\_\_\_\_

Chairman's Phone Number \_\_\_\_\_

**Representative delivering entry if different from Club Art Chairman listed above**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY  
WITH ARROW DRAWN INDICATING TOP OF WORK**

**List entry on Student Art Contest Club Recap Form**

**CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID  
REJECTION FROM THE CONTEST**

**DISTRICT ART CONTEST CHAIRMAN - TERRY PERKINS**

735 Windwood Dr., Walnut, CA 91789

Email: perkinstlee@gmail.com

909-895-7710

cell 951-203-4305

## STUDENT ART CONTEST • CLUB RECAP FORM

Prepare this page in duplicate. Please type or print legibly.

Club Name \_\_\_\_\_

Student Name	Title/Description	Grade Level	Entry #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**All student art entries must be listed on this Recap Form**

**PREPARE RECAP FORM IN DUPLICATE**

Bring both copies of the Recap Form and the student entries to the registration table. Submit the original of this Recap Form to the District Art Chairman with the art entries. Stay at the table while the Chairman registers the entries. The Chairman will check off each entry and assign an Entry Number that she will note on her copy of the Recap Form. The same number will be affixed to the front of the entry. Write the Entry Number on the duplicate Recap Form that will be kept by the Club Chairman or Representative. This will make it easy to find the entries when picking them up at the conclusion of Spring Council.

If you are not prepared, you will be asked to step aside, complete your paperwork, and allow those with completed paperwork to be registered.