

## CLUB MEMBER PHOTOGRAPHY CONTEST

1. All members of the San Gabriel Valley District are eligible and must be amateurs. Earnings from photography must not exceed \$500 annually.
2. Each member is limited to one (1) entry per category.
3. All photos must have been taken during 2020.
4. Each photo must be the original work of the member submitting the photo.
5. Entry must be 8" x 10" mounted on an 8" x 10" board and overall thickness may not exceed 3/8 inch. NO mattes, frames or hangers.
6. Prepare one Club member Photography Entry Form for each photograph. Type or print legibly.
7. Glue or tape Entry Form to back of entry with an arrow drawn indicating the top of the work.
8. **Prepare the Club Member Photography Contest Club Recap Form in duplicate.**
9. Entries must be brought to the Covina Woman's Club on **Thursday, March 11, 2021**, between 9:30 and 11:30 a.m., by the club president, chairman, or club designee.
10. All entries must be picked up by a club representative at the close of Spring Council.
11. Members attending Spring Council will vote for the *People's Choice* of club member's entries.
12. These rules are guidelines to be interpreted at the discretion of the Fine Arts Chairman and District Executive Committee.

### PHOTOGRAPHY CATEGORIES:

- Category 1: Our World Up Close:** A visual that shows a novel viewpoint or a macro image.
- Category 2: Natural Wonders:** Scenic photos with wide angles and panoramas.
- Category 3: Reflections:** A setting that evokes a memory or a reflection in water or glass.
- Category 4: GFWC Volunteers in Action:** Clubwomen working in the community

### CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST

**DISTRICT PHOTOGRAPHY CONTEST CHAIRMAN - SUE HOGENAUER**  
448 Calle Borego, Walnut, CA 91788, 909-379-8613  
Email: hogenauersue@gmail.com

# CLUB MEMBER PHOTOGRAPHY ENTRY FORM

One form per entry

***Glue or tape this form to the back of the entry with arrow drawn to show top of work***

PLEASE TYPE OR PRINT LEGIBLY

Club Member's Name \_\_\_\_\_

Photography Category \_\_\_\_\_

Title of Work \_\_\_\_\_

Name of club \_\_\_\_\_

Club Photography Chairman \_\_\_\_\_ Phone Number \_\_\_\_\_

Chairman's Address \_\_\_\_\_

**Representative delivering entry if different from Club Art Chairman listed above**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY  
WITH ARROW DRAWN INDICATING TOP OF WORK**

**List Entry on Club Member Photography Contest Club Recap Form**

**CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION  
FROM THE CONTEST**

**DISTRICT PHOTOGRAPHY CONTEST CHAIRMAN - SUE HOGENAUER**

448 Calle Borego, Walnut, 91788, 909-379-8613, Email: hogenauersue@gmail.com

# CLUBWOMAN PHOTOGRAPHY CONTEST • CLUB RECAP FORM

Prepare this page in duplicate. Please type or print legibly.

Club Name \_\_\_\_\_

Clubwoman Name	Title/Description	Category	Entry #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**All clubwoman photography entries must be listed on this Recap Form**

**PREPARE RECAP FORM IN DUPLICATE**

Bring both copies of the Recap Form and the clubwoman entries to the registration table. Submit the original of this Recap Form to the District Photography Chairman with the photography entries. Stay at the table while the Chairman registers the entries. The Chairman will check off each entry and assign an Entry Number that she will note on her copy of the Recap Form. The same number will be affixed to the front of the entry. Write the Entry Number on the duplicate Recap Form that will be kept by the Club Chairman or Representative. This will make it easy to find the entries when picking them up at the conclusion of Spring Council.

If you are not prepared, you will be asked to step aside, complete your paperwork, and allow those with completed paperwork to be registered.

# STUDENT PHOTOGRAPHY CONTEST

1. All photographs must have been taken in 2020 with digital or film cameras.
2. Each club is limited to twelve (12) entries; **only one entry per student.**
3. **No matting, frame, glass, or Plexiglass is allowed.**
4. Entry must be 8" x 10" mounted on a 8" x 10" board no more than 3/8 in thick.
5. **Prepare one Student Photography Entry Form for each piece. Type or print legibly.**
6. Glue or tape entry Form to back of entry with an arrow drawn indicating the top of the work.
7. **Prepare the Student Photography Contest Club Recap Form in duplicate.**
8. Entries must be brought to the Covina Woman's Club on **Thursday, March 12, 2020**, between 9:30 and 11:30 a.m., by the club president, chairman, or club designee.
9. All entries **must** be picked up by a club representative at the close of Spring Council.
10. These rules are guidelines to be interpreted at the discretion of the Fine Arts Chairman and District Executive Committee.
11. The Grade Divisions are set forth by CFWC and judging is done accordingly.

## STUDENT PHOTOGRAPHY DIVISIONS

High School - Grades 9-12

Middle/Junior High School - Grades 6-8

## STUDENT PHOTOGRAPHY AWARDS

**Ribbons:** First, Second and Third Place ribbons will be awarded in each of the above divisions, number of entries permitting.

One First Place winner from each Division will be eligible for State judging. If the club chooses to enter its winner, it is the club's responsibility to make arrangements for entry and delivery of the work to the State competition.

**CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION  
FROM THE CONTEST**

**DISTRICT PHOTOGRAPHY CONTEST CHAIRMAN - SUE HOGENAUER**

448 Calle Borego, Walnut, 91788, 909-379-8613

Email: [hogenauersue@gmail.com](mailto:hogenauersue@gmail.com)

San Gabriel Valley District of Women's clubs  
**STUDENT PHOTOGRAPHY ENTRY FORM**

One form per entry

*Glue or tape this form to the back of the entry with arrow drawn to show top of work*

PLEASE TYPE OR PRINT LEGIBLY

Student's Name \_\_\_\_\_

Student's Grade Level \_\_\_\_\_

Student Photography Division \_\_\_\_\_

Title of Piece \_\_\_\_\_

Name of School \_\_\_\_\_

Sponsoring Club \_\_\_\_\_

Club Photography Chairman \_\_\_\_\_

Chairman's Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**Representative delivering entry if different from Club Art Chairman listed above**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**SECURELY GLUE OR TAPE THIS FORM TO THE BACK OF ENTRY WITH ARROW DRAWN INDICATING TOP OF WORK**

**List entry on Student Photography Contest Club Recap Form**

**CLUBS MUST STRESS THE RULES OF THE COMPETITION TO AVOID REJECTION FROM THE CONTEST**

**DISTRICT PHOTOGRAPHY CONTEST CHAIRMAN - SUE HOGENAUER**

448 Calle Borego, Walnut, CA 91788, 909-379-8613

Email: hogenauersue@gmail.com

# STUDENT PHOTOGRAPHY CONTEST • CLUB RECAP FORM

Prepare this page in duplicate. Please type or print legibly.

Club Name \_\_\_\_\_

Student Name	Title/Description	Division	Entry #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**All student photography entries must be listed on this Recap Form**

**PREPARE RECAP FORM IN DUPLICATE**

Bring both copies of the Recap Form and the student entries to the registration table. Submit the original of this Recap Form to the District Photography Chairman with the student photography entries. Stay at the table while the Chairman registers the entries. The Chairman will check off each entry and assign an Entry Number that she will note on her copy of the Recap Form. The same number will be affixed to the front of the entry. Write the Entry Number on the duplicate Recap Form that will be kept by the Club Chairman or Representative. This will make it easy to find the entries when picking them up at the conclusion of Spring Council.

If you are not prepared, you will be asked to step aside, complete your paperwork, and allow those with completed paperwork to be registered.